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Efford Cobb Collier's Bible and the Isaac Groves Collier Reunion in Goldthwaite, Texas

JULY 7, 2018 11:08 AM \ [LEAVE A COMMENT](#) \ [BY COLLIERHERITAGE](#) \ [EDIT](#)

Efford Cobb Collier, son of Robert and Martha Marshall Booker Collier and grandson of Vines and Elizabeth Williamson Collier, was born May 4, 1811 in Georgia. He married Elizabeth Singleton Harris on November 13, 1834. In 1857, lured by the promise of abundant, rich farmland at cheap prices in Texas, Efford and Elizabeth moved their family to the Lone Star State. They settled in the Douglassville area of Cass County, Texas.

Efford died April 26, 1867. Sometime thereafter, Elizabeth and the family relocated to Central Texas. Descendants of Efford and Elizabeth can be found throughout the region today. In the 1920s, those descendants were the subject of a search by Jena Cuthbert Collier (see the Dec. 2015 post, [Searching for the Family of Efford Cobb Collier](#)). Another CHF post, [Collier Family History, by Elmer Roy Collier](#), dated Jan. 2016, contains the entire work of Elmer Collier. The document focuses to a great extent on the Efford Cobb Collier branch while including significant research into the Collier line going back to England and France.

According to the Elmer Collier history, Isaac Groves Collier, the son of Efford Cobb and Elizabeth Collier, was born February 2, 1855 in Georgia. Isaac married Elizabeth Ann Phillips on November 24, 1878. Both are buried in Center City Cemetery near Goldthwaite, Texas.

The Isaac Groves Collier Family Reunion, an annual event, was held July 1, 2018, in Goldthwaite. Mike Collier, descendant of Isaac Groves was in attendance and provided CHF an opportunity to photograph in color the Efford Cobb Collier Family Bible. Black and white scans of the genealogy portion of the Bible are included in Elmer's Collier Family History. According to Elmer Collier, the Bible was purchased in Georgia by Efford C. Collier on July 5, 1838 for the price of \$3.30. The first family history page is shown below, followed by a photo of a flower and lock of hair that are pressed between the pages. Any information about the significance of those two items will be appreciated.

II. MACCABEES

23 Whereunto they came, and **thrust** upon them;
24 And through the night of those days, they kept
themselves with tears that they might not be
seen; and he ended this.

25 Then Nicodemus said they that were with his
company, **forasmuch** as they were with his company
for such a long time, and he answered them with
incoherence and prayer.

26 And he said, **fighting** with their hands, and praying unto
God with their hearts, they slew no less than thirty
or four thousand men: for through the appearance of
the sun, they were greatly distressed.

27 Now when the battle was done, returning again
with joy, they knew that Nicodemus was not
among them: for they made a great shout and a noise, praising
the Almighty in their own tongues.

28 And **Judas**, who was the chief of the multitude
that were in body and mind, and who desired the
law towards his countrymen all his life, committed to
the care of Nicodemus to lead him by his shoulder,
and to bring him to Jerusalem.

29 So when he was there, and had called them of his
own nation together, and was about to speak
unto them for that were of the lower,

30 And showed them Nicodemus' head, and the hand of
that Magister, which was the holy temple of the
Almighty.

31 And when he had said unto the tongue of his disciples
Nicodemus, he commanded that they should
take his head, and hang up the tongue of his disciples
before the temple.

32 So every man praised Nicodemus before the glorious
throne of the Most High, and hath kept his own place
undisturbed.

33 He hanged also Nicodemus' head upon the tower;
and he made manifest unto all of the help of the Lord.

34 And they remained all with a common desire, in
no case to let that day pass without solemnity; but to celebrate
the day of that day of the death of Nicodemus, and the
tongue is called **Adar**, the day before **Mardachew's** day.

35 This was it with Nicodemus; and from that time forth
the Jews had the story in their power. And here will
I make an end.

36 And if I have done well, and so in fixing the story, it
is that I desire, I shall be abundantly repaid, in that
which I could not attain.

37 For as it is written to drink wine or water alone, is
not good; so I thought with myself, that I should not
be the same; even so speak forth I found delight in
the ears of them that read the story; and here shall

FAMILY RECORD.

MARRIAGES IN HUNTSVILLE IN 1835.

MARRIAGES.

Efford, Lott Collier Charles C. Hearns was married in Huntsville May 1st 1835 together thirteen children four (1835)	Robert Collier and Martha C. Hearns together was married in May of 1835 (1835)
Williams Mary Barker Collier & Susan Lane Andrews Collier and Married the second day of June together thirteen children 1835.	
Efford Lott Collier Collier & Mary C. Marston was married in Nov 2 nd 1835	
Robert Redding Collier & Eliza Younger was married Jan 2 nd 1835	

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PSALMS

and profound confidence in God

the battle that was against me: for there were many with me.

19 God shall hear and afflict them: * even he that abudgeth of old. Selah. Because they have no changes, therefore they fear not God.

20 He hath put forth his hands against such as 'be at peace with him: he hath broken his covenant.

21 * The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

22 'Cast thy 'burden upon the Lord, and he shall sustain thee: 'he shall never suffer the righteous to be moved.

23 But thou O God, shall bring them down into the pit of destruction: 'blowdy and deceitful men 'shall not live out half their days, but I will trust in thee.

PSALM LVI.

David, praying to God in confidence of his mercy, notwithstanding of his enemies. His petition. His confidence in God's word, not promising of his own.

* To the chief Musicians upon Jonath-elepholim. Michal daughter of David, when 'Philiatines took him captive. *Psalm.*

BE 'merciful unto me, O God: for man would swallow me up, he fighting daily oppresseth me.

2 * Mine enemies would daily swallow me up: for they be many that fight against me, O thou Most High.

3 What time I am afraid, I will trust in thee.

4 In God I will praise his word, in God I have put my trust: I will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts are against me for evil.

6 They gather themselves together, they hide themselves, they mark my steps, * when they wait for my soul.

7 Shall they escape by inquiry? in their anger shall cast down the people, O God.

* Thou tellst my wanderings: put thou my tears into thy bottle: * are they not in thy book?

9 When I cry unto thee, thou shalt mine enemies turn back: this I know, for God is for me.

10 In God will I praise his word: in the Lord will I praise his word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God: I will render praises unto thee.

THE
HOLY BIBLE;

CONTAINING

THE OLD AND NEW TESTAMENTS:

TRANSLATED OUT OF THE ORIGINAL TONGUES;

AND WITH THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED.

WITH

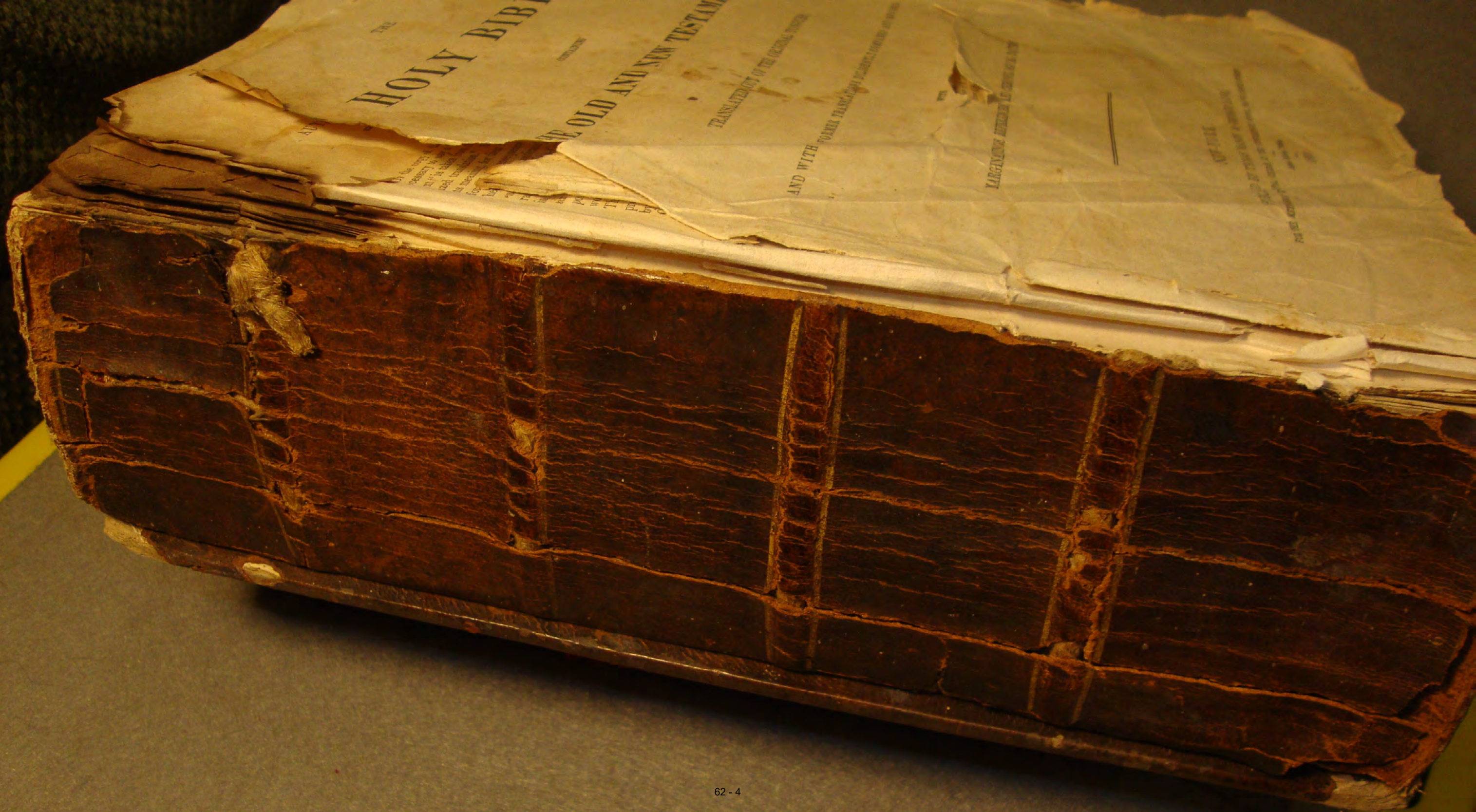
MARGINAL READINGS, REFERENCES, AND CHRONOLOGICAL DATES.

NEW-YORK:

PUBLISHED BY THOMAS MASON & GEORGE LANE,
FOR THE METHODIST EPISCOPAL CHURCH, AT THE CONFERENCE OFFICE, 200 MULBERRY-STREET.

James Collard, Printer.

1837.









FRONTISPIECE.

*For these are the two covenants, the one from mount
Sinai, which giveth to bondage which is Agar. Gal IV 24*



A. Wilson R.A. del.

Wm. H. Smith sculp.

Wm. H. Smith sculp.

HAGAR AND ISHMAEL.

*"And God opened her eyes, and she saw a well
of water, and she went and filled the bottle
with water, and gave the lad drink."*

GENESIS, CHAP XXI VER 19.

THE
OLD TESTAMENT

TRANSLATED

OUT OF THE ORIGINAL TONGUES.



MOSES RECEIVING THE LAW

*And he gave unto them when he had made an end of
communicating with him upon mount Sinai two tables of
testimony the first of stone written with the finger of God*

EXODUS CHAP. XXXI. VERSE 18.

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9 And so comforting them out of the law and the prophets, and withal putting them in mind of the battles that they won afore, he made them more cheerful.

10 And when he had stirred up their minds, he gave them the charge, showing them therewithal the falsehood of the heathen, and the breach of oaths.

11 Thus he armed every one of them, not so much with defence of shields and spears, as with comfortable and good words: and besides that, he told them a dream worthy to be believed, as if it had been so indeed, which did not a little rejoice them.

12 And this was his vision: That Onias, who had been high priest, a virtuous and a good man, reverend in conversation, gentle in condition, well spoken also, and exercised from a child in all points of virtue, holding up his hands, prayed for the whole body of the Jews.

13 This done, in like manner there appeared a man with gray hairs, and exceeding glorious, who was of a wonderful and excellent majesty.

14 Then Onias answered, saying, This is a lover of the brethren, who prayeth much for the people, and for the holy city, to wit, Jeremias the prophet of God.

15 Whereupon Jeremias holding forth his right hand, gave to Judas a sword of gold, and in giving it, spake thus,

16 Take this holy sword, a gift from God, with the which thou shalt wound the adversaries.

17 Thus being well comforted by the words of Judas, which were very good, and able to stir them up to valour, and to encourage the hearts of the young men, they determined not to pitch camp, but courageously to set upon them and manfully to try the matter by conflict, because the city and the sanctuary and the temple were in danger.

18 For the care that they took for their wives, and their children, their brethren and kinsfolks, was in least account with them: but the greatest and principal fear was for the holy temple.

19 Also they that were in the city took not the least care, being troubled for the conflict abroad.

20 And now, when as all looked what should be the trial, and the enemies were already come near, and the army was set in array, and the beasts conveniently placed, and the horsemen set in wings,

21 Maccabeus, seeing the coming of the multitude, and the divers preparations of armour, and the fierceness of the beasts, stretched out his hands towards heaven, and called upon the Lord that worketh wonders, knowing that victory cometh not by arms, but even as it seemeth good to him, he giveth it to such as are worthy:

22 Therefore in his prayer he said after this manner; O Lord, thou didst send thine angel in the time of Ezekias king of Judea, and didst slay in the host of Sennacherib a hundred fourscore and five thousand:

Before Christ,
161.

23 Wherefore now also, O Lord of heaven, send a good angel before us for a fear and dread unto them;

24 And through the might of thine arm let those be stricken with terror that come against thy holy people to blaspheme. And he ended thus.

25 Then Nicanor and they that were with him came forward with trumpets and songs.

26 But Judas and his company encountered the enemies with invocation and prayer.

27 So that fighting with their hands, and praying unto God with their hearts, they slew no less than thirty and five thousand men: for through the appearance of God they were greatly cheered.

28 Now when the battle was done, returning again with joy, they knew that Nicanor lay dead in his harness.

29 Then they made a great shout and a noise, praising the Almighty in their own language.

30 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love towards his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

31 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,

32 And showed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

34 So every man praised towards the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undefiled.

35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree, in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus's day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the story, it is that which I desired: but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so speech finely framed delighteth the ears of them that read the story. And here shall be an end.

FAMILY RECORD.

MARRIAGE IS HONOURABLE IN ALL.

MARRIAGES.

Efford Cobb Collier
Elizabeth L. Warren

Robert Collier and
Martha Marshal Bucker
was married the 1st day
of May (1806)

was married the 1st day
Nov. Eighteen Hundred
and thirty four (1834)

William Harey Bucker
Collier & Susan Lane
Andrew Colquit was
married the second
day of June Eighteen
Hundred & fifty nine
1859.

Efford Luthbert
Collier & Mary E
Parson was mar-
ried Nov 2nd 1871

Robert Redding
Collier & Eliza
Sawyer was married
Jan 2nd 1872

FAMILY RECORD.

MARRIAGE IS HONOURABLE IN ALL.

MARRIAGES.

Efford Cobb Collier
Elizabeth S. Warren
was married on thirteenth
day Nov. Eighteen Hundred
& Thirty four (1834)

William Harey Bucker
Collier & Susan Jane
Andrews Colquitt was
married the second
day of June Eighteen
Hundred & fifty nine
1859.

Efford Luthbert
Collier & Mary E
Parsons was mar-
ried Nov 2nd 1871

Robert Redding
Collier & Eliza
Lawyer was married
Jan 22nd 1872

Robert Collier and
Martha Marshal Bucker
was married the 1st day
of May (1806)

FAMILY RECORD.

MARRIAGE IS HONOURABLE IN ALL.

MARRIAGES.

Efford Cobb Collier
Elizabeth G. Harris
was married the thirtieth
day Nov. Eighteen Hundred
& Thirty four (1834)

William Harey Bucker
Collier & Susan Jane
Andrews Colquit was
married the second
day of June Eighteen
Hundred & fifty nine
1859.

Robert Collier and
Martha Marshal Bucker
was married the 1st day
of May (1806)

FAMILY RECORD.

BRING UP YOUR CHILDREN IN THE ADMONITION OF THE LORD.

BIRTHS.

Efford Collin
was born the fourth
day May in the year of
our Lord Eighteen Hundred
& Eleven (1811)

Elizabeth Singleton Collin
the wife of Efford Collin
was born the Twenty fourth
day Nov. Anno domini
Eighteen Hundred & Twenty
(1820)

William Harri. Booker
Collin. Was born the
Twenty sixth of December in
the year of our Lord
Eighteen Hundred and Thirty
Eight. (1838)

Martins Frances Collin
was born the twenty
day December in the year
of our Lord (1840)

Farah Colquh
Collin was born the
Ninth day of November
Eighteen Hundred and Forty
Two (1842)

Mary Margaret Collin
was born the eight day
January in the year of
our Lord 1843 =

Efford Cathbert Collin
was born the third day
January in the year of
our Lord 1849

Robert Redding Collin
was born 29th January
in the year of our Lord
1851

Mrs. Maria Collin
was born the ninth
(9) day November in the
year of our Lord eight
hundred & fifty Two.
(1852)

FAMILY RECORD.

BRING UP YOUR CHILDREN IN THE ADMONITION OF THE LORD.

BIRTHS.

Isaac. Innes. Collin
was born the second
day February in the year
of our Lord eight
hundred & fifty four (1854)

John Howard Collin
was born the twenty
fourth of April in
year of our Lord
Eighteen hundred & fifty
Seven (1857)

Elizabeth Andrews Collin
was born the twenty
fourth December in the
year our Lord Eight
hundred & fifty Eight
(1858)

Edward. Flewellen
Collin was born
the fifteenth of March
in the year our Lord
Eighteen hundred &
Sixty one (1861)

William Collin son of
W. H. B. Collin was born
the twenty first day of October
Eighteen Hundred & Sixty
1867

William Morrison
Collin son of E. B.
Collin was born
Jan 13. 1873

Collin son of E. B.
was born the 13th
1874

Mary Elizabeth Collin
son of E. B. & M. E. Collin
was born May 4. 1875

Iella Collin the
daughter of E. B. Collin
Collin was born 15th
Oct 1877 in the year
our Lord

FAMILY RECORD.

BRING UP YOUR CHILDREN IN THE ADMONITION OF THE LORD.

BIRTHS.

Efford C. Collins
was born the fourth
day May in the year of
our Lord Eighteen Hundred
& Eleven (1811)

Elizabeth Singleton Collins
the wife of Efford C. Collins
was born the Twentyfourth
day Nov. Anno domini
Eighteen Hundred & Twenty
(1820)

William Garvin Booker
Collins. was born the
Twenty-sixth of December in
The year of our Lord
Eighteen Hundred and Thirty
Eight. (1838)

Martha Frances Collins
was born the Twentieth
day December in the year
of our Lord (1840)

Yarab Colquhoun
Collins was born the
Ninth day of November
Eighteen Hundred and Forty
Two (1842)

Mary Margaret Collins
was born the eight day
January in the year of
our Lord 1843 =

Efford Gilbert Collins
was born the third day
January in the year of
our Lord 1849

Robert Reading Collins
was born 29th January
in the year of our Lord
1851

Wesley Maria Collins
was born the ninth
day November in the
year of our Lord eight
Hundred & Fifty Two.
(1852)

FAMILY RECORD.

BRING UP YOUR CHILDREN IN THE ADMONITION OF THE LORD.

BIRTHS.

Isaac. Snow. Collier
was born the second
day February in the year
of our Lord eight
hundred & fifty four (1853)

John Howard Collier
was born the Twenty
fourth of April in
year of our Lord
Eighteen hundred & fifty
Seven (1857)

Elizabeth Andrews Collier
was born the Twenty
fourth December in the
year our Lord Eight
hundred & fifty eight
(1858)

Edward. Flewellen
Collier was born
the fifteenth of March
in the year our Lord
Eighteen hundred &
Sixty one (1861)

William Collier son of
W. H. B. Collier was born
the Twenty first day of October
Eighteen hundred & sixty
1860

William Morrison
Collier son of E. C.
Collier was born
Jan. 13. 1873

Clarence Mitchell
Collier son of W. H. B. Collier
was born the 18th
1874

Mary Elizabeth Collier
was born
son of E. C. & M. E. Collier
was born May 4th 1875

Lella Collier the
daughter of E. C. & M. E.
Collier was born 15th of
Oct 1877 in the year of
our Lord.

FAMILY RECORD.

BLESSED ARE THE DEAD WHO DIE IN THE LORD.

Births

Deaths

Robert Marshall Collier was born the thirtieth of November in the year of our Lord seventeen hundred & eighty three (1783)

Martha Marshall Buckner was born in year of our Lord 1782

Edith Louisa Collier was born the sixteenth of March in the year of our Lord (1807)

William Vines Collier was born the seventh of June in the year of our Lord (1808)

Sarah Smith Collier was born the twenty eighth of December in the year of our Lord (1809)

Mary Buckner Collier was born the fourth day of March in the year of our Lord (1813)

Robert Marshall Collier was born the ninth of November (1814) the year of our Lord (1814)

Francis Elizabeth Collier was born the twenty sixth of July in the year of our Lord (1818)

Isaac Cuthbert Collier was born the twenty ninth day of September in the year of our Lord (1821)

(Deaths)

Isaac Cuthbert Collier departed this life in Macon Georgia the seventh of May in the year of our Lord 1840

Robert Collier son of Isac = arted this life January sixth in year of our Lord 1850

William H. B. Collier departed this life in the Confederate Army the fifth day of June in the year of our Lord 1862 and buried at Enterprise Miss the 7th 1862

E. Ford, C. Collier departed this life April 26, 1867

Jessie J. H. Collier wife of William H. B. Collier departed this life July 31 1868

Mary M. Collier departed this life Dec 5 1878

Elizabeth M. Collier departed this life Aug 21 1875

William M. Collier departed this life Nov 27 1878

J. C. Collier departed this life Nov 28 1878

Elizabeth S. Collier wife of E. Ford Collier departed this life Jan 18 1878

FAMILY RECORD.

BLESSED ARE THE DEAD WHO DIE IN THE LORD.

Births

Deaths.

Robert Marshall Collier
was born the thirteenth
November in the year of our
(hundred)
Lord Seventeen & eighty three
(1783)

Martha Marshall Bucker
was born in year of our
Lord 1782

Edith Louisa Collier
was born the sixteenth of
March in the year of our
Lord (1807)

William Vines Collier
was born the seventh of
June in the year of our
Lord (1808)

Sarah Smith Collier
was born the twenty eighth
of December in the year
of our Lord (1809)

Mary Bucker Collier
was born the fourth day of
March in the year of our
Lord (1813)

Robert Marshall
Collier was born the
ninth of November (1814)
the year of our Lord (1814)

Francis Elizabeth Collier
was born the twenty sixth
of July in the year of our
Lord (1818)

Isaac Cuthbert Collier
was born the twenty ninth
day of September in the
year of our Lord (1821)

(Deaths)

Isaac Cathbert Collier
Departed this life in Macon
Georgia the seventh of May
in the year of our Lord
1840

Robert Collier son of
- arted this life January
sixth in year of our
Lord 1850

William H. B. Collier
Departed this life in the
Confederate Army the
fifth day of June in
the year of our Lord
1862 } and buried at
Enterprise Miss
ippi the 7th 1862

Efford, C. Collier
Departed this life
April 26, 1867

Elizabeth S. Collier wife
of Efford Collier departed
this life January 15, 1873

Susan J. H. Collier wife
of William H. B. Collier
departed this life July 31
1868

Mary M. Collier
Departed this life
Oct Nov 3rd 1873

Elizabeth A. Collier
Departed this life
Aug the 21st 1873

William M. Collier
Departed this life
Nov the 22 1874

J. C. Collier
Departed this life
Nov the 23 1874

MARTHA S. HARRIS, daughter of Wm. Harris, and widow
of Rev. Wm. Harris, was born in Madison Co. Ga. raised
in Oglethorpe Co. Ga. died at Hamilton Co. Ga. on the
24th August, at the residence of her son, Rev. J. H. Harris,
of the Ga. Conference in the 65th year of her life.
She was converted and joined the Methodist Church when
only ten years old, loved class-meeting and all the peculiar
institutions of our Church, as only those who do enjoy heart-
felt religion. She was impressed that the old fashioned presch-
ers of our Church far exceeded the present generation of
preachers in power and efficiency. She possessed a mind above
ordinary and delighted to converse of preachers, preaching
the Church and religion. She had as kind a heart as ever
pulsated in a human breast; the children, servants and every
one with whom she was in contact, shared in her sym-
pathies, words and deeds of kindness. She gave no testimony
in dying; nor was it needed to rescue her from a life of
pressure from earth to Heaven.

Martha G. Harris
Nov. 23 / 1871

MARTHA G. HARRIS daughter of Wm. Harvey and widow of Rev. West Harris, was born, in Madison Co., Ga., raised in Oglethorpe Co., died in Hamilton, Ga., of apoplexy, the 24th August, at the residence of her son, Rev. J. H. Harris, of the Ga. Conference in the 65th year of her life.

She was converted and joined the Methodist Church when only ten years old, loved class-meeting and all the peculiar institutions of our Church, as only those who do enjoy heart-felt religion. She was impressed that the old fashioned preachers of our Church far exceeded the present generation of preachers in power and efficiency. She possessed a mind above ordinary and delighted to converse of preachers, preaching, the Church and religion. She had as kind a heart as ever palpitated in a human breast; the children, servants and every one with whom she was in contact, shared in her sympathies, words and deeds of kindness. She gave no testimony in dying, nor was it needed to assure her friends of a happy passage from earth to Heaven.

H. H. PARKS.

David prophesieth Doeg's destruction.

PSALMS.

David seeketh salvation in God.

parts: and in the hidden part thou shalt make me to know wisdom.

7 ^aPurge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness; that the bones which thou hast broken ^mmay rejoice.

9 ^aHide thy face from my sins, and ^eblot out all mine iniquities.

10 ^aCreate in me a clean heart, O God; and renew ^aa right spirit within me.

11 Cast me not away ^afrom thy presence; and take not thy ^aHoly Spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me with thy ^afree Spirit.

13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

14 Deliver me from ^ablood-guiltiness, O God, thou God of my salvation: and ^amy tongue shall sing aloud of thy righteousness.

15 O LORD, open thou my lips, and my mouth shall show forth thy praise.

16 For ^athou desirest not sacrifice; ^aelse would I give it: thou delightest not in burnt-offering.

17 ^aThe sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

19 Then shalt thou be pleased with ^athe sacrifices of righteousness, with burnt-offering and whole burnt-offering: then shall they offer bullocks upon thine altar.

PSALM LII.

David, condemning the spitefulness of Doeg, prophesieth his destruction. 1. The righteous shall rejoice at it, 6. David, upon his confidence in God's mercy, giveth thanks, 8.

^aTo the chief Musician, Maschil, *A Psalm* of David, ^awhen Doeg the Edomite came and ^atold Saul, and said unto him, David is come to the house of Ahimelech.

WHY boastest thou thyself in mischief, O ^amighty man? the goodness of God endureth continually.

2 ^aThy tongue deviseth mischief; ^elike a sharp razor, working deceitfully.

3 Thou lovest evil more than good; and ^alying rather than to speak righteousness. Selah.

4 Thou lovest all devouring words, ^aO thou deceitful tongue.

5 God shall likewise ^adestroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling-place, and ^aroot thee out of the land of the living. Selah.

^a Lev. 14. 4, 6, 49. Nu. 19. 18. Job. 9. 19. 1 Isa. 1. 18. ^m Mat. 5. 4. ^a Jer. 16. 17. ^e Ver. 1. ^a Acts 15. 9. Eph. 2. 10. ^a Or, a constant spirit. ^a Gen. 4. 14. 2 Ki. 13. 23. ^a Ro. 8. 9. Eph. 4. 30. ^a 2 Cor. 3. 17. ^a He. bloods. ^a 12 Sa. 11. 17; 12. 9. ^a Ps. 35. 28. ^a Nu. 15. 27, 30. Ps. 40. 6; 50. 8. Isa. 1. 11. Jer. 7. 22. Hos. 6. 6. ^a Or, that I should give it. ^a Ps. 34. 18. Isa. 57. 15; 66. 2. ^a Ps. 4. 5. Mal. 3. 3.

PS. LII.

^a 1 Sa. 22. 9. ^a Ezk. 22. 9. ^a 1 Sa. 21. 7. ^a Ps. 50. 10. ^a Ps. 57. 4; 59. 7; 64. 3. ^a Jer. 9. 4, 5. ^a Or, and the deceitful tongue. ^a He. beat thee down. ^a Pr. 2. 22. ^a Job 22. 19. Ps. 37. 34; 40. 3; 64. 9. Mal. 1. 5. ^a Ps. 58. 10. ^a Ps. 49. 6. ^a Or, substance. ^a Jer. 11. 16. Hos. 14. 6. ^a Ps. 54. 6.

PS. LIII.

^a Ps. 10. 4; 14. 1, &c. ^a Ro. 3. 10. ^a Ps. 33. 18. ^a 2 Chr. 15. 2; 19. 3. ^a Jer. 4. 22. ^a Le. 26. 17, 36. Pr. 28. 1. ^a He. they feared a fear. ^a Ps. 14. 5. ^a Ezk. 6. 5. ^a Ps. 14. 7. ^a He. Who will give salvation, &c.

PS. LIV.

^a 1 Sa. 23. 19; 26. 1. ^a Ps. 56. 14. ^a Ps. 118. 7.

6 ^aThe righteous also shall see, and fear, ^aand shall laugh at him:

7 Lo, *this is the man that made not God his strength; but ^atrusted in the abundance of his riches, and strengthened himself in his wickedness.*

8 But I *am* ^alike a green olive-tree in the house of God: I trust in the mercy of God for ever and ever.

9 I will praise thee for ever, because thou hast done *it*: and I will wait on thy name; ^afor *it is good* before thy saints.

PSALM LIII.

David describeth the corruption of a natural man, 1. He convinceth the wicked by the light of their own conscience, 4. He glorieth in the salvation of God, 6.

^aTo the chief Musician upon Mahalath, Maschil, *A Psalm* of David.

THE ^afool hath said in his heart, *There is no God.* Corrupt are they, and have done abominable iniquity: ^athere is none that doeth good.

2 God ^alooked down from heaven upon the children of men, to see if there were *any* that did understand, that did ^aseek God.

3 Every one of them is gone back: they are altogether become filthy; *there is none that doeth good, no, not one.*

4 Have the workers of iniquity ^ano knowledge? who eat up my people *as they eat bread*: they have not called upon God.

5 ^aThere ^awere they in great fear, *where no fear was*: for God hath ^ascattered the bones of him that encampeth *against thee*: thou hast put *them* to shame, because God hath despised them.

6 ^aOh ^athat the salvation of Israel *were come out of Zion!* when God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

PSALM LIV.

David, complaining of the Ziphims, prayeth for salvation, 1. Upon his confidence in God's help he promiseth sacrifice, 4.

^aTo the chief Musician on Neginoth, Maschil, *A Psalm* of David, ^awhen the Ziphims came and said to Saul, Doth not David hide himself with us?

SAVE me, O God, by thy name, and judge me by thy strength.

2 Hear my prayer, O God: give ear to the words of my mouth.

3 For ^astrangers are risen up *against me*, and oppressors seek after my soul: they have not set God before them. Selah.

4 Behold, God *is my helper*: ^athe LORD *is with them that uphold my soul.*

He prayeth against his enemies,

PSALMS.

and professeth confidence in God.

5 He shall reward evil unto ^amine enemies; cut them off ^ain thy truth.

6 I will freely sacrifice unto thee: I will praise thy name, O LORD; ^afor *it is good.*

7 For he hath delivered me out of all trouble: ^aand mine eye hath seen *his desire* upon mine enemies.

PSALM LV.

David in his prayer complaineth of his fearful case, 1. He prayeth against his enemies, of whose wickedness and treachery he complaineth, 9. He comforteth himself in God's preservation of him, and confusion of his enemies, 16.

^aTo the chief Musician on Neginoth, Maschil, *A Psalm* of David.

^aMy prayer, O God; ^anot thyself from my sup-

^aand hear me; I ^amourn

^aake a noise;

^af the enemy, be-

^athe wicked: ^afor

^ame, and in wrath they

^ae pained within me: and

^aare fallen upon me.

^ass and trembling are come upon

^aor hath ^aoverwhelmed me.

^aid, Oh that I had wings like a

^aould I fly away, and be at rest.

^ao, ^awould I wander far off, and re-

^athe wilderness. Selah.

^ad hasten my escape from the windy

^al tempest.

^aoy, O LORD, and divide their tongues:

^aare seen ^aviolence and strife in the city.

^aay and night they go about it upon the

^as thereof: mischief also and sorrow are

^amidst of it.

^aWickedness is in the midst thereof: de-

^aand guile depart not from her streets.

^aFor *it was not an enemy that reproached*

^ame; then I could have borne *it*: neither was

^ahe that hated me *that did magnify himself*

^aagainst me; then I would have hid myself

^afrom him:

13 But *it was* thou, ^aa man mine equal, ^amy guide, and mine acquaintance.

14 ^aWe took sweet counsel together, and ^awalked unto the house of God in company.

15 Let death seize upon them, and let them ^ago down quick into ^ahell; for wickedness is in their dwellings, and among them.

16 As for me, I will call upon God: and the LORD shall save me.

17 ^aEvening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

18 He hath delivered my soul in peace from

^a He. those that observe me. ^a Ps. 5. 8. ^a Ps. 89. 49. ^a Ps. 32. 9. ^a Ps. 59. 10; 92. 11.

PS. LV.

^a Isa. 38. 14. ^a 2 Sa. 16. 7, 8; 19. 10. ^a Ps. 116. 3. ^a He. covered me. ^a Jer. 6. 7. ^a Ps. 41. 9. ^a Ps. 35. 26; 38. 10. ^a He. a man according to my rank. ^a 2 Sa. 15. 18; 16. 23. Ps. 41. 9. Jer. 9. 4. ^a He. Who sweetened counsel. ^a Ps. 42. 4. ^a No. 16. 30. ^a Or, the grave. ^a Dan. 6. 10. ^a Lu. 18. 1. Acts 3. 1; 10. 3, 9. 30. 1 Thos. 5. 17. ^a 2 Chr. 32. 7, 8. ^a Deut. 33. 27. ^a Or, with whom also there be no changes, yet they fear not God. ^a Acts 12. 1. ^a Ps. 7. 4. ^a He. he hath profaned. ^a Ps. 28. 3; 57. 4; 62. 4; 64. 3. ^a Pr. 5. 3; 12. 18. ^a Ps. 37. 5. ^a Mat. 6. 25. Lu. 12. 22. 1 Pet. 5. 7. ^a Or, gift. ^a Ps. 37. 24. ^a Ps. 5. 6. ^a He. men of bloods and deceit. ^a He. shall not half their days. ^a Job 15. 32. Pr. 10. 27. Ecc. 7. 17.

PS. LVI.

^a Or, a golden Psalm of David. So Ps. 16. ^a 1 Sa. 21. 11. ^a Ps. 57. 1. ^a He. Mine observers. Ps. 54. 5. ^a Ps. 57. 3. ^a Ver. 10, 11. ^a Ps. 118. 6. ^a Isa. 31. 3. ^a Heb. 13. 6. ^a Ps. 59. 3; 140. 2. ^a Ps. 71. 10. ^a Mal. 3. 16. ^a Rom. 8. 31. ^a Ver. 4. ^a Ps. 116. 8.

the battle *that was against me*: for *there were many with me.*

19 God shall hear and afflict them, ^aeven he that abideth of old. Selah. ^aBecause they have no changes, therefore they fear not God.

20 He hath ^aput forth his hands against such as ^abe at peace with him: ^ahe hath broken his covenant.

21 ^aThe words of his mouth were smoother than butter, but war *was* in his heart: his words were softer than oil, yet *were* they drawn swords.

22 ^aCast thy ^aburden upon the LORD, and he shall sustain thee: ^ahe shall never suffer the righteous to be moved.

23 But thou, O God, shalt bring them down into the pit of destruction: ^abloody ^aand deceitful men ^ashall not live out half their days, but I will trust in thee.

PSALM LVI.

David, praying to God in confidence of his word, complaineth of his enemies, 1. He professeth his confidence in God's word, and promiseth to praise him, 9.

^aTo the chief Musician upon Jonath-elechokim, ^aMichtam of David, when the ^aPhilistines took him in Gath.

BE ^amerciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

2 ^aMine enemies would daily ^aswallow me up: for *they be many that fight against me*, O thou Most High.

3 What time I am afraid, I will trust in thee.

4 ^aIn God I will praise his word, in God I have put my trust; ^aI will not fear what flesh can do unto me.

5 Every day they wrest my words: all their thoughts *are against me for evil.*

6 ^aThey gather themselves together, they hide themselves, they mark my steps, ^awhen they wait for my soul.

7 Shall they escape by iniquity? in *thine* anger cast down the people, O God.

8 Thou tellest my wanderings: put thou my tears into thy bottle: ^aare they not in thy book?

9 When I cry *unto thee*, then shall mine enemies turn back: this I know; for ^aGod is for me.

10 ^aIn God will I praise *his* word: in the LORD will I praise *his* word.

11 In God have I put my trust: I will not be afraid what man can do unto me.

12 Thy vows *are* upon me, O God: I will render praises unto thee.

13 For ^athou hast delivered my soul from

NEW TESTAMENT

TRANSLATED

OUT OF THE ORIGINAL TONGUES.



THE ANGEL APPEARING TO THE SHEPHERDS.

And there were in the same country Shepherds abiding in the field keeping watch over their flock by night. And lo, the Angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

S. LUKE. CHAP. II. V. 8 & 9.

NEW-YORK.

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Eng^d by Wm. D. Smith.

NATHAN AND DAVID.

And Nathan said to David, Thou art the man.

2ND SAMUEL, CHAP. 12. VER. 7.

Daniel is invested with great power.

of gold about his neck, and mad
tion concerning him, ^h that he
third ruler in the kingdom.

30 ¶ In that night was B
of the Chaldeans slain.

31 ^k And Darius the Med
dom, ²¹ *being* ²² about threescore
old.

CHAPTER

Daniel is made chief of the presidents, him, obtain an idolatrous decree, 4. Daniel, of, is cast into the lions' den, 10. Daniel devoured, 24, and God magnified by a dec

IT pleased Darius to set a hundred and twenty should be over the whole k

2 And over these three pr
Daniel *was* first: that the
accounts unto them, and th
no damage.

3 Then this Daniel was presidents and princes, ^b spirit *was* in him; and th him over the whole real

4 ¶ Then the
sought to find
concerning the kingdo
none occasion nor faul
faithful, neither was t
found in him.

5 Then said these
any occasion against
find *it* against him co
God.

6 Then these presi
sembled together to
unto him, ^a King Da

7 All the presider
governors, and the
and the captains, ha
establish a royal st
2 decree, that whos
of any god or man
thee, O king, he sh
lions.

8 Now, O king, e
sign the writing, th
cording to the ^e lav
sians, which ³ altere

9 Wherefore king
and the decree.

10 ¶ Now when
ing was signed, h
his windows being

toward Jerusalem, he kneeled upon his knees
 three times a day, and prayed, and gave
 thanks before his God, as he did aforetime.

t Ch. 3. 28.

u Heb. 11. 33.

king, have I done no
23 Then was the king exceeding
him, and commanded that they should take





Cornhous, Del.

Engr. by Wm. D. Smith.

CHRIST'S AGONY.

Nevertheless not what I will, but what thou wilt

ST. MARK. CHAP. IV. VER. 36



High resolution copies of the more than 20 photographs may be accessed by clicking the link below.
We are grateful to Mike Collier for making this historical document available.

[Efford Cobb Collier Bible](#)

Here are some pictures from the reunion, grouped by generation.







POSTED IN: [GENEALOGY](#), [UNCATEGORIZED](#)